

# Indian Heritage Group

## Brahma Sutra

**Brahma Sūtra-s** of sage **Vyāsa**, an Upā'ga, having 545 Sūtra-s in 4 chapters, 16 quarters and 156 topics, devising methodology for analysing Upaniṣadic texts. This is also called as Uttara Mīmāṃsa and is counted as one branch of study alongwith (Pūrva) Mīmāṃsā.

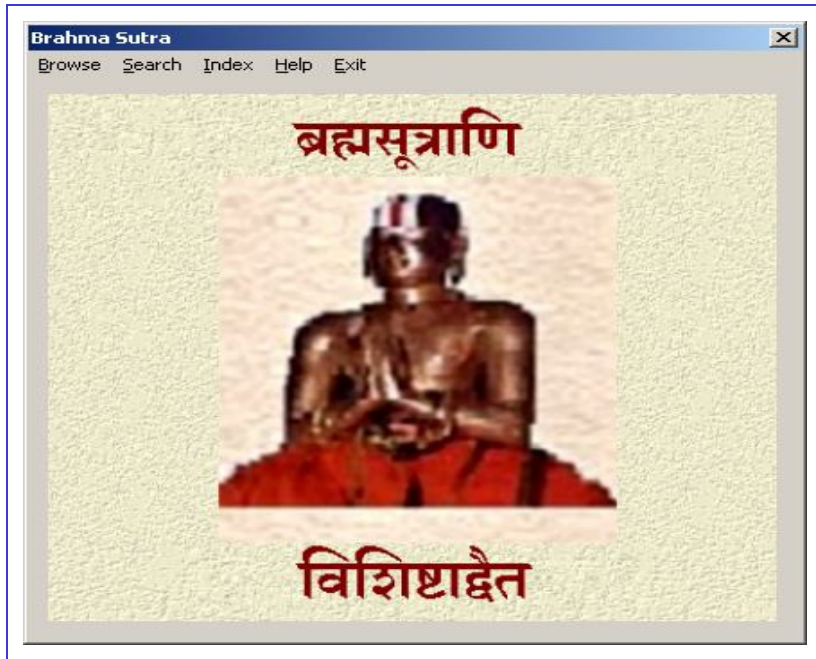
The Mīmāṃsā Śāstra is primarily meant to devise methods for interpretation of Vedic texts, including Upanishads, and does so mainly at discourse level. Here, criteria for determination of discourse import, coherence, conflict resolution, priorities and relative strengths of various instruments of knowledge etc. are described. Theories of the process of cohering of word-meanings at sentence level are a hall-mark of this shastra, which has applications in all other shastras as well. Contextual aspects are dealt with in good detail and methodologies evolved by generalisation, to cater to different kinds of conflicting statements in a discourse.

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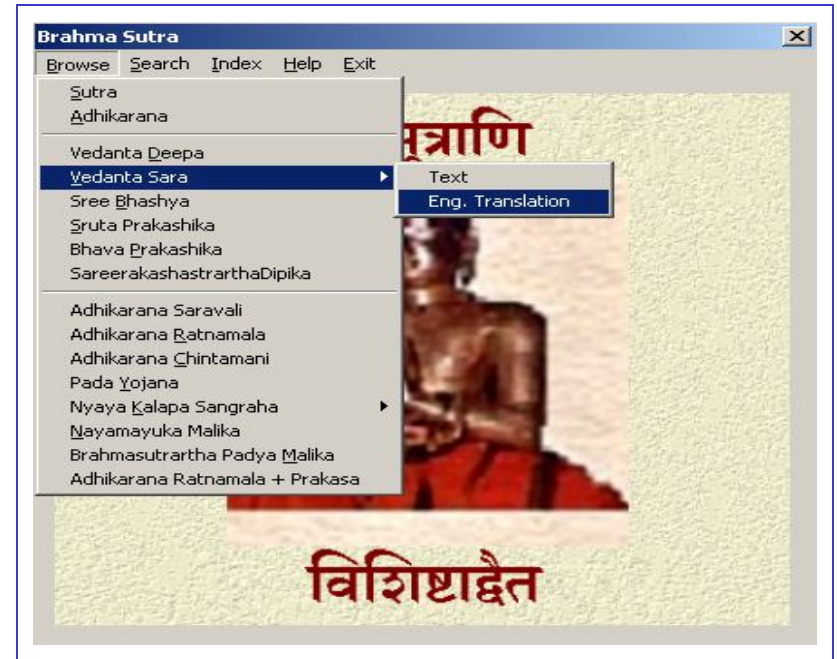
## Brahma Sutra Application



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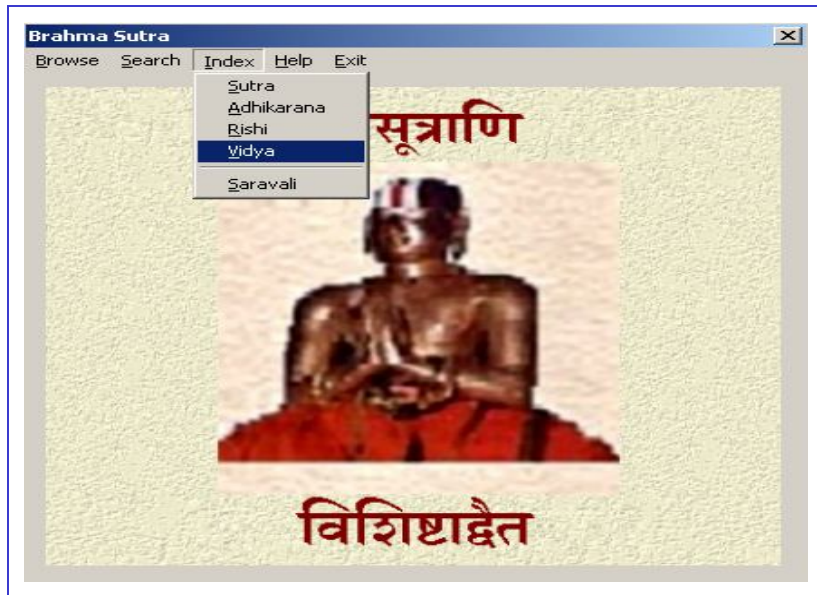


Vishistadvaita main dialog

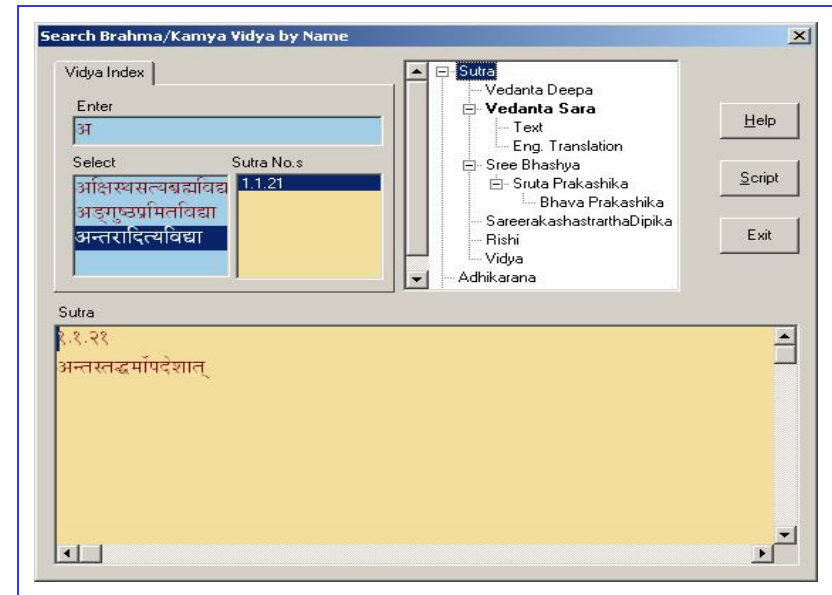


Select Brahma sutra and related texts.

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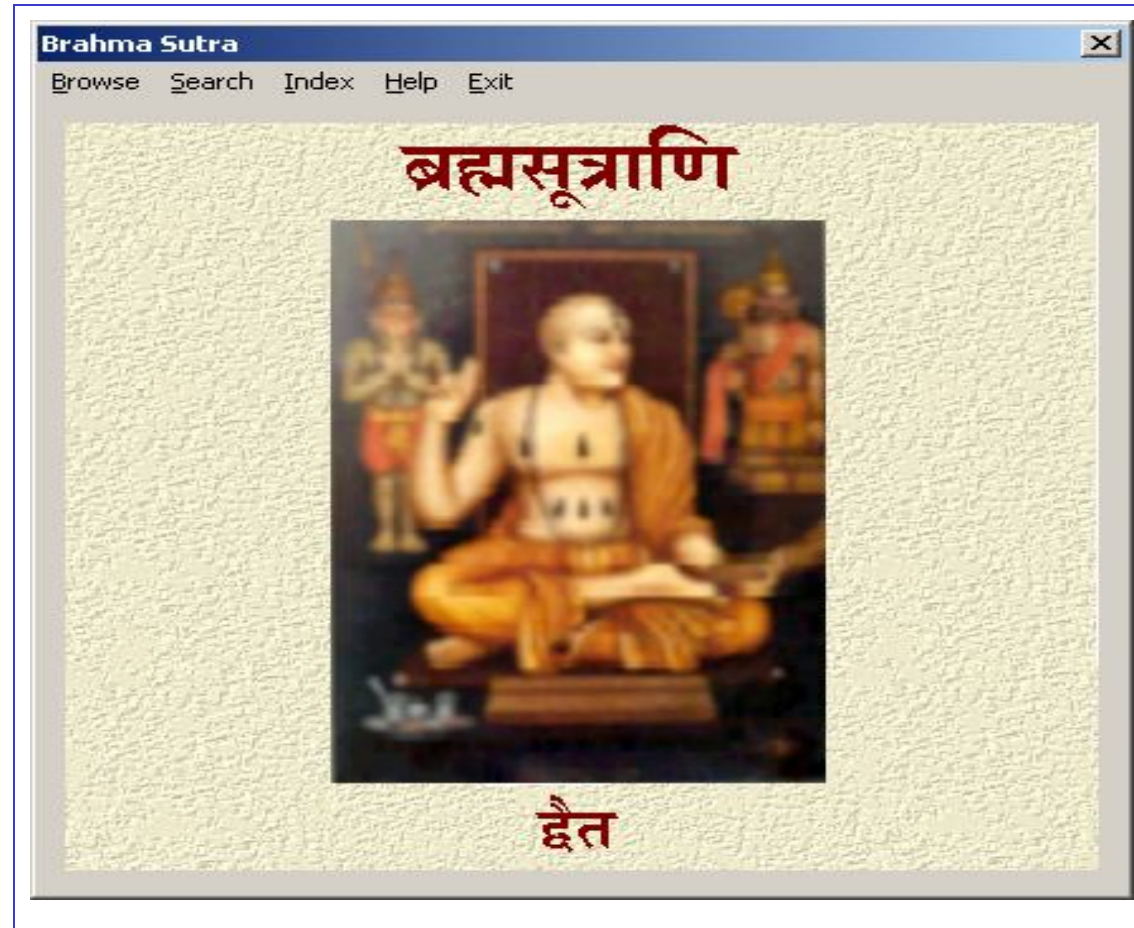


Select sutra/adhikarana index menu option



Search by index

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Brahma Sutra (Dwaita)

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The screenshot shows a software window titled "Browse - Bhashya(s)". At the top, there are three dropdown menus for "Adhyaya" (set to 1), "Pada" (set to 1), and "Sutra" (set to 1). Below these are the ranges "1 - 4", "1 - 4", and "1 - 32" respectively. To the right of these menus are buttons for "Find", "Script", and "Cancel". The main area of the window contains a text box with the following text in Devanagari script:

१.१.१  
नारायणं गुणोऽसर्वैरुदीर्णं दोषवर्जितम् । ज्ञेयं गम्यं गुरुरश्चापि नत्वा सूत्रार्थ उच्यते ॥  
द्वापरे सर्वत्र ज्ञाने आकुलीभूते तन्निर्णयाय ब्रह्मरुद्रेन्द्रादिभिरर्थितो भगवान्नारायणो  
व्यासत्वेनावततार ।  
अथेषानिष्टप्राप्तिपरिहारेच्छूनां तद्व्योगमविजानतातज्ज्ञापनार्थं  
वेदमुत्सन्नं व्यञ्जयश्चतुर्धा व्यभजत्, चतुर्विंशतिधैकशतधा सहस्रधा द्वादशधा च ।  
तदर्थांनिर्णयाय ब्रह्मसूत्राणि चकार ।  
तच्चोक्तं स्कान्दे -नारायणाद् विनिष्पन्नं ज्ञानं कृतयुगे स्थितम् । किञ्चित्तदन्यथा जातं  
त्रेतायां द्वापरेऽखिलम् ॥  
गौतमस्य ऋषेशशापाज्ज्ञानं त्वज्ञानतां गते । सङ्कीर्णबुद्ध्यां  
देवा ब्रह्मरुद्रपुरस्सराः । शरण्यं शरणं जग्मुः नारायणमनामयम् ॥  
तैर्विज्ञापितकार्यस्तु भगवान्युरुषोत्तमः । अवतीर्णो महायोगी सत्यवत्यां पराशरात् ।  
उत्सन्नान्भगवान्देवानुज्ज  
हरिस्वयम् । चतुर्धा व्यभजत्तश्च चतुर्विंशतिधा पुनः । शतधा चैकधा चैव तथैव च सहस्रधा ।  
कृष्णो  
द्वादशधा चैव

At the bottom of the window, there are "Prev" and "Next" buttons.

Browse text by Adhyaya, Pada, Sutra selection